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the opening of the Old Testament is first announcement of the Redeemer, at the centuries his person and work y set forth. And now the last word d Testament is a description of the who will yet tarry for four hundred the Old Testament is Christo-centric.

MATTHEW.

e have Four Gospels and not simply to is evident from the design of each They were written for different and hence their characteristics are enterent. Matthew's Gospel would not e purposes of the other Gospels, just build not meet the needs of the Gospel w. For this reason, while there is a live in a Harmony of the Gospels, it have important that they be studied restood from the standpoint of their stics. The same thing reported by the Gospels might have a difficultion in each case according to the character and design of each.

ng to Mark, Matthew was the son of (Mk. ii. 14). He was a collector of inder the Roman government and it held his appointment at Capernaum, as of the apostles. His work brought lose dealings with men and he would

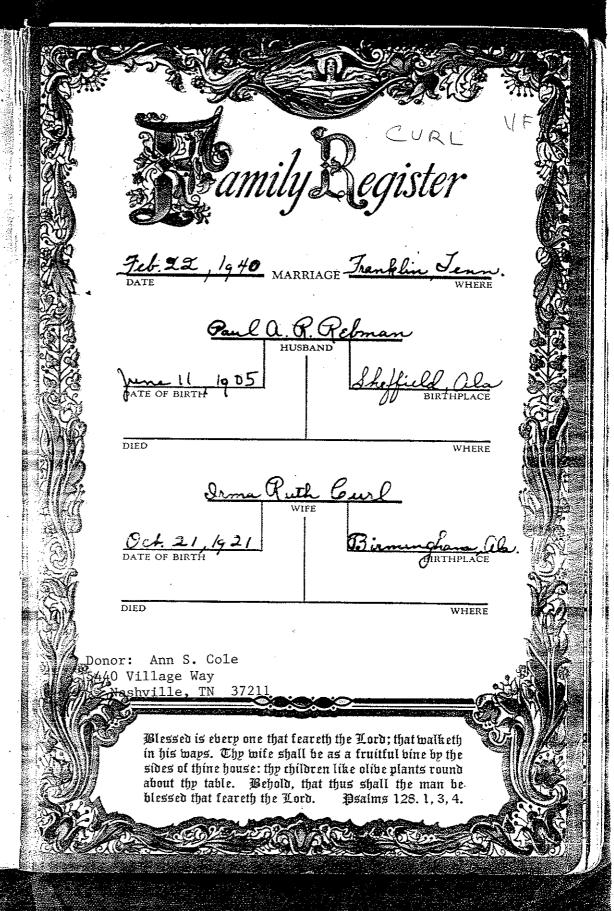
ely to be easily duped.

speaks of a work written by Matthew, by which would be meant Aramaic, in of savings of our Lord. Jerome hat the Hebrew Gospel of Matthew rved in the library at Cæsarea. By mal and internal proofs the genuine-tatthew's Gospel is well established, o as any work of classical antiquity. see among Christians at an early day, end of the first century the apostolic ceepted it as having canonical au-

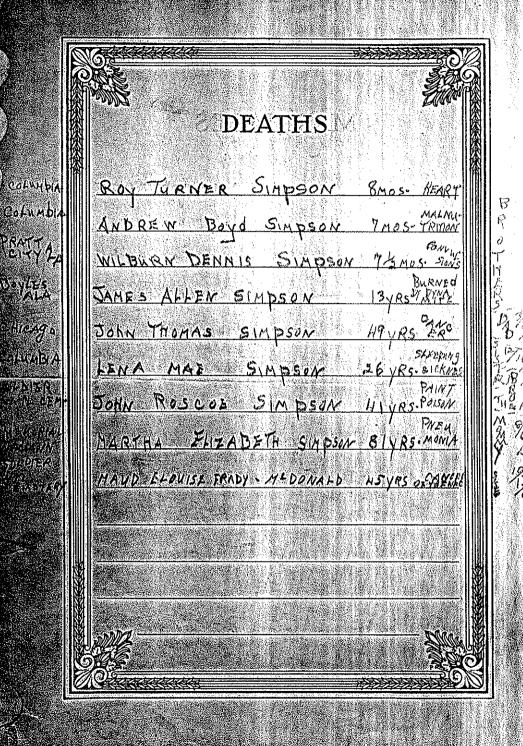
ng to the early Fathers it was writewish readers. None of the other s quotes so largely from the Old Teslewish rites and expressions are not by Matthew as is done by Mark and is evident from the book itself that itten for the Jews. Setting forth the promised Messiah of the Old the Sermon on the Mount shows the which he stood to that covenant. on, as reported by Matthew, gives a ass of arrangement and unity that distinctive place among all the other

ng for the Jew with a view to estabe Messianic claims of Jesus we can l why he should give the royal and lescent of our Lord by tracing his to David and Abraham, while Luke, gn was entirely different, traced it d Adam

ng the date of Matthew's Gospel, nd Origen place it before the others, es likewise, but assigns a much later DeWette admits that it was written e destruction of Jerusalem (A. D. as probably written about A. D. 60.







FAMILY REGISTER

PARENTS' NAMES

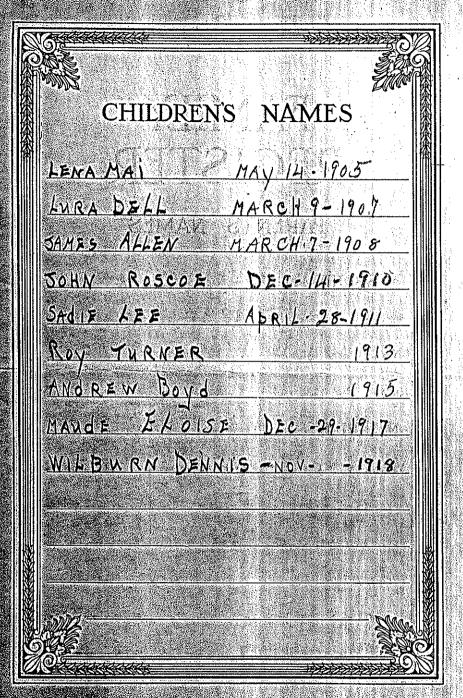
HUSBAND, JOHN THOMAS SIMPSON

BORN. MARCH 15- 1882

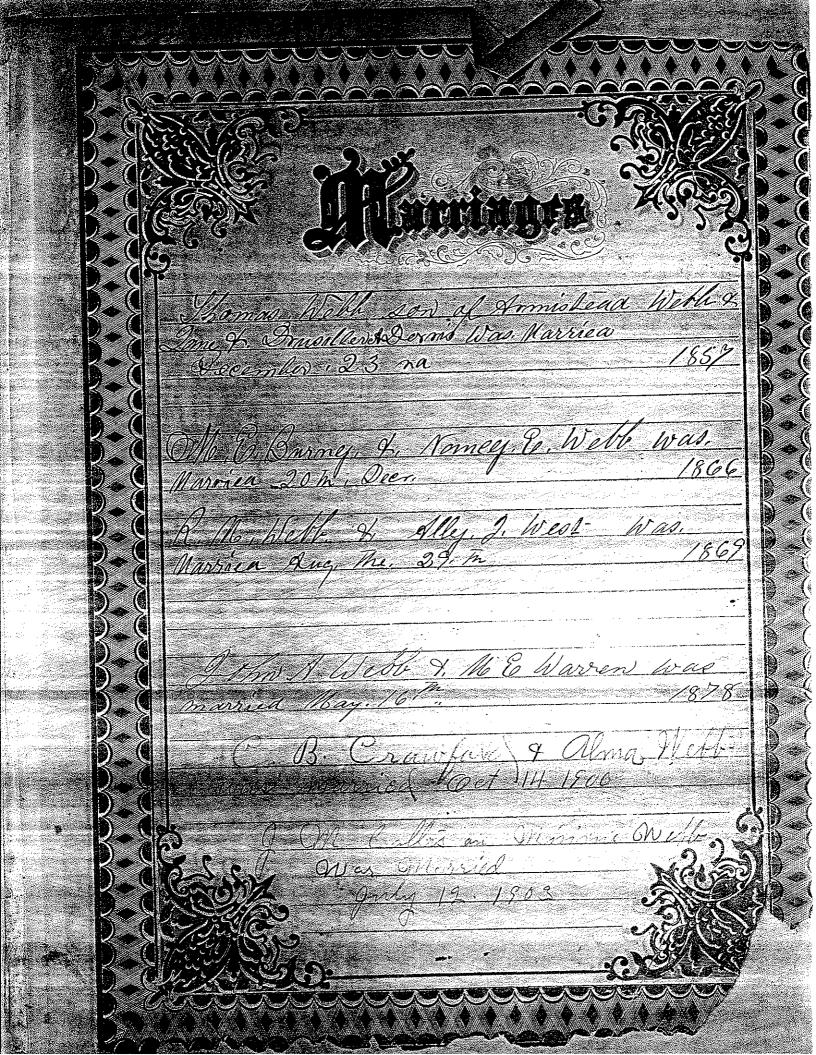
WIFE, MARTHA ZLIZABETH TURNER

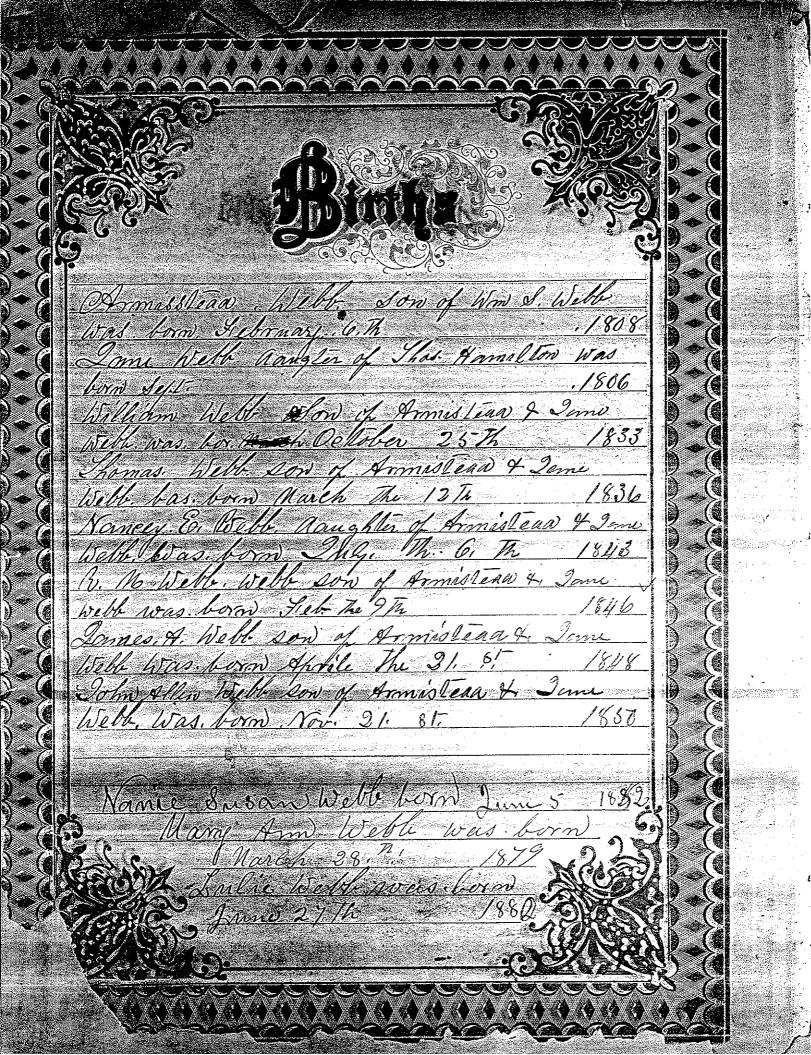
BORN, MARCH 14-1873

MARRIED, July 3- 1903



MARRIAGES LENAMAI 3 dAUgHTERS IRMARUTH CURL- REDMAN-2dTRS FAY ELIZABETH BYARS-POLLARDA LURA DELL - 2 MARRIAGES EXPLOS JOHN ROSCOX - 2 daughTERS- 150N DARLENE JAUNITA JAMICE THEDLA ROY DONALD Adopted SACIFLEF - 2 CHTRS 1502 SANDRA LEE CARTER-BURNS MARTHA ANN CARTER TOMAY CARTER MANDE ELONISE - PHARRIAGE



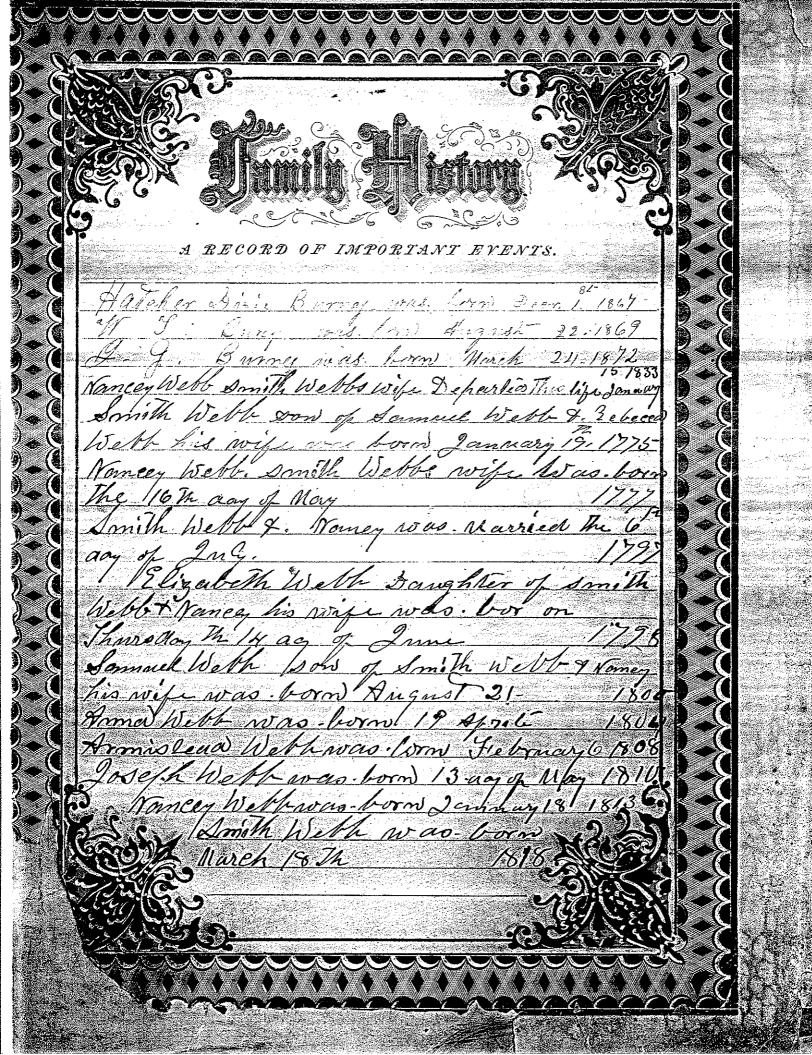


Jane Noth anyther of Thomas

Hamolton artarteethis life Inne 15th Thomas Well apartew This life at Camp Donglass, in Delinois and The 9th - 1865 M. E. Burney separate This life. Holober 129, III Money to Bourny action with his life of the Seconder 112 18 the 1877 Tohn of Well affarled this life. The 29 th day of Becember 1882 Dansne-Weir Wei Ackinsted Williamser

17 & Sintimuser

1826





This is a state of the last of Parnes of 1888. Departed this Williams Brarles Semple Jones Sied on Sted on Started Wills life May The 3. 1920 Sied on Started William Mest died Dieconic 1900 Ear 1900 Sied on Started May The 3. 1901 Sied on Started May The Started May 1900 Sied on Started May Ret Mil Die Reconder M3118